

**PRACTICAL EXAM SCHEDULE**  
**HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN**  
**B.Sc SEM V MICROBIOLOGY PRACTICAL EXAM SCHEDULE OCT 2026**  
**MINOR (NEP)PMIDSCMIC502**  
**TIME: 12:00 TO 5:00 P.M.**

| Sr.No. | EXAM CENTRE                                                                          | Name of the College                                                        | Seat No:                               | Total | Date of Exam |
|--------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------|-------|--------------|
| 1.     | <b>GROW MORE INSTITUTE OF SCIENCE, HIMMATNAGAR</b>                                   | GROW MORE INSTITUTE OF SCIENCE, HIMMATNAGAR                                | 2354                                   | 01    | 16.10.2026   |
|        |                                                                                      | SARASWATI COLLEGE OF SCIENCE - VIRAWADA.                                   | 2417 to 2437                           | 21    |              |
| 2.     | <b>R.R. MEHTA COLLEGE OF SCIENCE &amp; C.L. PARIKH COLLEGE OF COMMERCE, PALANPUR</b> | R.R. MEHTA COLLEGE OF SCIENCE & C.L. PARIKH COLLEGE OF COMMERCE, PALANPUR. | 1407, 1408                             | 02    | 16.10.2026   |
|        |                                                                                      | SMT R.M. PRAJAPATI ARTS COLLEGE, SATLASANA.                                | 1391 to 1394                           | 04    |              |
|        |                                                                                      | DEESA NAGAR PANCHAYAT ARTS & COMMERCE COLLEGE, DEESA.                      | .854 to 867                            | 14    |              |
| 3.     | <b>SHRI SARVAJANIK SCIENCE COLLEGE, MEHSANA.</b>                                     | SHRI SARVAJANIK SCIENCE COLLEGE, MEHSANA.                                  | .2540 to 2583, 2499                    | 17    | 16.10.2026   |
| 4.     | <b>M.N. SCIENCE COLLEGE, PATAN</b>                                                   | M.N. SCIENCE COLLEGE, PATAN.                                               | 931 to 939                             | 09    | 16.10.2026   |
|        |                                                                                      | ADARSH SCIENCE COLLEGE, PATAN.                                             | 2827 to 2829, 2858                     | 04    |              |
|        |                                                                                      | JAFARI COLLEGE OF SCIENCE AND TECHNOLOGY, SEDRANA.                         | 2010 to 2019                           | 10    |              |
| 5.     | <b>G. V. VAGHELA ARTS &amp; COMMERCE COLLEGE, VAKHA, DEODAR.</b>                     | G. V. VAGHELA ARTS & COMMERCE COLLEGE, VAKHA, DEODAR.                      | 1973 to 1997                           | 25    | 16.10.2026   |
| 7.     | <b>VRUNDAVAN SCIENCE COLLEGE, GANESHPURA</b>                                         | VRUNDAVAN SCIENCE COLLEGE, GANESHPURA.                                     | 3279 to 3285                           | 08    | 16.10.2026   |
|        |                                                                                      | K.J SCIENCE COLLEGE, VADASMA                                               | 1930, 1936, 1957 to 1960, 1939 to 1949 | 15    |              |
|        |                                                                                      | V.J.K.M. SCIENCE, ARTS & COMMERCE COLLEGE, VADU.                           |                                        |       | 17.10.2026   |

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|---|--------------------------------------------|------------------------------------|--------------|----|------------|
| 8 | <b>ADARSH SCIENCE<br/>COLLEGE, BHABHAR</b> | ADARSH SCIENCE COLLEGE,<br>BHABHAR | 3460 to 3489 | 30 | 17.10.2026 |
|---|--------------------------------------------|------------------------------------|--------------|----|------------|